## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

## Know All Men by These Presents:

We, Clayton G. Ballew and Helen K. Ballew That in consideration of the sum of Fifteen Hundred and No/100----and the assumption of the mortgage as set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Samuel Arthur Smith, Jr. and Joyce Woods Smith, their heirs and assigns forever:

All that certain piece, parcel or lot of land with buildings and improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the East side of Sycamore Drive and being known and designated as the Western one-half of Lot No. 158 of East Lynn Addition, and being as shown on a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book H at Page 220 and also as shown on a more recent plat prepared by T. C. Adams. The conveyed premises have the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Eastern side of Sycamore Drive at the joint front corner of Lots Nos. 157 and 158 and running thence with the joint line of said lots, S. 69-42 E. 137.7 feet to an iron pin; thence across Lot No. 158, S. 14-32 W. 50 feet to an iron pin at the side of Brook Street; thence with Brook Street, N. 69-42 W. 140.0 feet to an iron pin on Sycamore Drive; thence with Sycamore Drive, N. 20-18 E. 50 feet to the beginning corner, being the same property deeded to us by Julia D. Whilden by her deed dated May 10, 1957 and recorded in the R.M.C. Office for Greenville County in Deed Book 576, Page 388.

As part of the consideration for this deed the grantees assume the balance of \$5,074.06 due on mortgage from Fred O. Sumerel to General Mortgage Company recorded in Mortgage Book 616, Page 221.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

8th sixty-one

and seal

in the year

Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Witness the grantor's(s') hand

Personally appeared before me

Carolyn Anders

Greenville County and made oath that: s he saw the within named grantor(s)

J. A. Henry written deed, and that She, with

Sworn to before me this 8th March Hinry A.D. IS

Notary Public for South Carolina

Clayton G. Ballew and Helen K. Ballew act and deed deliver the within sign, seal and as their witnessed the execution thereof.

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State of South Carolina,

RENUNCIATION OF DOWER

J. A. Henry, a

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Helen K. Ballew Clayton G. Ballew

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named voluntarily, and without any compulsion, dread or fear of any person or persons swhomsoever, repounce, release, and forever relinquish unto Samuel Arthur Smith, Jr. and Joyce Woods/ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this. 8th March Notary Public for South Carolina

Mank Backen

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$..... Recorded this 22nd. day of March 19 61, at 4:33 P. M., No. #23307

1